

# FLORIDA STATE FAIR AUTHORITY

## CAMPGROUND RULES AND REGULATIONS

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**DURING FAIR-TIME RESERVATIONS ARE MANDATORY. DURING NONFAIR EVENTS ALL CAMPSITES ARE ON A FIRST COME FIRST SERVE BASIS.**

1. The campground is equipped with both 30 amp and 50 amp electrical hookups. The 30 amp electrical hookups are at a rate of \$40 per night, and 50 amp electrical hookups are \$50 per night.
2. All campsites may be paid for at the Administration Building, Equestrian Office, or directly to any Camping Office Rover. Please inquire upon check-in to be directed to the correct site in order to accommodate your electrical needs.
3. It is the sole responsibility of all campground guests to ensure payment is made upon arrival. Failure to do so may result in towing of any violator at owner's expense.
4. Current Permit showing proof of payment must be displayed in a window visible to the Camping Office Rover.
5. All guests are entitled to one (1) site that includes one (1) electrical outlet.
6. Each guest is allowed one (1) vehicle per campsite; inquire upon check-in as to where you may park any extra vehicle including car trailers.
7. All dogs must be on a leash according to Hillsborough County Leash Law.
8. You must clean up after your own pet(s).
9. Livestock including horses are not permitted inside the campground at anytime.
10. **TENTS ARE PROHIBITED**--We are strictly RV type camping only.
11. **AWNINGS ARE PROHIBITED** during any major event including the annual state fair.
12. There is absolutely no charcoal grilling allowed.
13. There are no open flames allowed including bon-fires.
14. You must be a licensed and insured driver to operate any motorized vehicle including golf carts, scooters, 4-wheelers, cars, and trucks.
15. No dumping of gray or black water on the grounds--all violators will be fined \$500 for first offense and may be ejected from the premises without a refund.

**FLORIDA STATE FAIR  
CAMPGROUND RESERVATION REQUEST  
Deadline for campsite reservations is December 15, 2009**

P.O. BOX 11766, TAMPA, FLORIDA 33680  
PHONE: 813-621-7821  
FAX 813-740-4518

CAMPSITE INCLUDES: ELECTRICITY, WATER, AND SEWER OR DUMP STATION

Name (occupying space): \_\_\_\_\_

Exhibitor/Vendor/Concession Name: \_\_\_\_\_

Contact Number if Applicable: \_\_\_\_\_

Horse Show Participant?  Y or  N (check one) \_\_\_\_\_

Date of Show: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

THE CURRENT CAMPING FEE IS \$40.00 PER NIGHT FOR A 30 AMP AND \$50.00 PER NIGHT FOR A 50 AMP. CHECK OUT TIME IS 10:00 A.M. STAYING BEYOND THIS TIME WILL RESULT IN A CHARGE FOR ANOTHER DAY.

**Arrival Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

**Total Number of Nights Camping:** \_\_\_\_\_

**Did You Have A Campground Space Last Year;**  Yes or  No

**If Yes, Please give Location And Lot Number:** \_\_\_\_\_

*Note: Reservations are mandatory. No specific space will be guaranteed to any camper. Space will not be confirmed until total payment has been received. No refund will be made unless written notice is received two weeks prior to the event. We reserve the right to rent space if exhibit or concession is cancelled.*

**TENTS AND/OR AWNINGS ARE NOT PERMITTED**

*This application is being submitted to the Florida State Fair Authority for consideration for campground space for the above listed dates. I have enclosed full payment as part of this application and understand that this camping space may not be reassigned or exchanged without the approval of the Florida State Fair Authority or it's designated representative.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



**Rates in effect  
July 1, 2009 to  
June 30, 2010**

**CREDIT CARD AUTHORIZATION**

Please complete the information requested below and return this form with your order.  
**We require your credit card authorization to be on file before we can process your order for service. For your convenience, we will use this authorization to charge your credit card account for any additional amounts incurred as a result of show/site orders placed by your representative.**

COMPANY NAME _____	BOOTH NO. _____
COMPANY ADDRESS _____	
_____	
TELEPHONE _____	CELL # _____
_____	
AUTHORIZED SIGNATURE _____	NAME PRINTED _____

CREDIT CARD TYPE:    AMERICAN EXPRESS    DISCOVER    MASTER CARD    VISA

**PLEASE PRINT CLEARLY**

ACCOUNT NUMBER																		EXP. DATE					
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<b>Security Code from back / front of Card required</b>									
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AUTHORIZED SIGNATURE REQUIRED \_\_\_\_\_

**PLEASE PRINT CLEARLY THE FOLLOWING INFORMATION:**

CARDHOLDER'S NAME: \_\_\_\_\_

CARDHOLDER'S BILLING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**TO BE USED FOR FLORIDA STATE FAIR AUTHORITY SERVICES ONLY**

**CAMPING RESERVATIONS**  
 813-621-7821  
 FAX: 813-740-4518  
 E-MAIL: [foglek@doacs.state.fl.us](mailto:foglek@doacs.state.fl.us)

**EQUESTRIAN CENTER STALLS**  
 813-740-3500  
 FAX: 813-740-3502  
 E-MAIL: [paytonr@doacs.state.fl.us](mailto:paytonr@doacs.state.fl.us)